

AGENDA
REGULAR MEETING
MONDAY **APRIL 8, 2013** **5:00 P.M.**
CORBIN GOVERNMENT CENTER
2ND FLOOR COURTROOM

- *CLOSE BIDS ON THE MICROPILES FOR THE CORBIN FIRE STATION ADDITION
- *OPEN AND READ THE BIDS
- *DISPOSITION OF THE BIDS
- *APPROVE THE MARCH BILLS FOR PAYMENT
- *APPROVE THE MINUTES FROM THE LAST REGULAR MEETING
- *APPROVE 2011 TAX REFUND IN THE AMOUNT OF \$96.63 TO WILLIAM PATTERSON, HE WAS ELIGIBLE FOR THE HOMESTEAD EXEMPTION
- *JAMES BAKER, AMERICAN GENERAL LIFE INSURANCE COMPANY
- *RESOLUTION NO. 11-2013, A RESOLUTION APPROVING THE LEASE OF 3 NEW CRUISERS FOR THE POLICE DEPARTMENT
- *APPROVE ALL SUPPORTING DOCUMENTATION FOR THE LEASE OF THE 3 NEW POLICE CRUISERS
- *RESOLUTION NO. 12-2013, A RESOLUTION AUTHORIZING THE FILING OF A LAND AND WATER GRANT FOR THE RECREATION DEPARTMENT FOR A SPLASH PAD AT THE CORBIN CITY POOL
- *APPROVE THE MATCHING FUND LETTER FOR THE SPLASH PAD PROJECT AT THE CORBIN CITY POOL
- *APPROVE A GARBAGE CREDIT IN THE AMOUNT OF \$90.25 FOR SEKRI.
- *DECLARE 1995 CHEVROLET PICKUP TRUCK AS SURPLUS PROPERTY IN THE POLICE DEPARTMENT
- *AUTHORIZE THE MAYOR TO SIGN THE MEMORANDUM OF AGREEMENT FOR THE FIRE/POLICE/RECREATION DEPARTMENTS FOR THE PURCHASE OF EQUIPMENT AUTHORIZED BY HOUSE BILL 265
- *DONATION FOR "NIBROC-JUST LOSE IT"
- *CONSIDER CONSENT TO LEASEHOLD MORTGAGE AT LONDON/CORBIN AIRPORT
- *DISCUSS NIBROC
- *REPORT ON ON-LINE AUCTION

